



## APPROVAL PROCESS 2022-23

### Application Deficiency Report

#### DEFICIENCY REPORT AS PER APPLIED INTAKE (Applicable for Existing Institutions only)

|                         |                                                     |                                    |                                       |
|-------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------|
| Regional Office         | Central                                             | Overall Deficiency of Institution: | No                                    |
| Application ID          | 1-10985621118                                       | Permanent ID                       | 1-4583197581                          |
| Name of the Institution | Babulal Tarabai Institute Of Pharmaceutical Science | Address                            | Nh 26 Narsinghpur Road, Sironja Sagar |
| City/Village            | Sironja                                             | District                           | Sagar                                 |
| State                   | Madhya Pradesh                                      | PIN                                | 470228                                |

#### Director/Principal Details

| Designation        | Name       | Appointment Type | Qualification            | PhD | Eligible as per AICTE Norms (YES/NO) |
|--------------------|------------|------------------|--------------------------|-----|--------------------------------------|
| Director/Principal | Ashok Jain | Regular          | B Pharma, M Pharma, bmcj | Yes | Yes                                  |

#### Other Details

| Sr. No. | Particulars                                                                                                                   | Status Provided by the Institution | Deficiency |
|---------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------|
| 1.      | List of Faculty Member and Data Uploaded on the Institution Web Portal                                                        | Yes                                | No         |
| 2.      | Are all Approved Teaching Faculty Member being Paid as per Present VI /Pay Scale/Commission?                                  | Yes                                | No         |
| 3.      | Whether Institution is Operating from Permanent Site?                                                                         | Yes                                | No         |
| 4.      | Fees to be Charged, Reservation Policy, Admission Policy and Document Retention Policy are Uploaded in Institution's Website? | Yes                                | No         |
| 5.      | Courses/Approved Intake Displayed at the Entrance of the Institution?                                                         | Yes                                | No         |

#### Anti-Ragging Related Deficiency Status

| Sr. No. | Particulars                                                     | Status Provided by the Institution | Deficiency |
|---------|-----------------------------------------------------------------|------------------------------------|------------|
| 1.      | Constitution of Anti-Ragging Committee                          | Yes                                | No         |
| 2.      | Constitution of Anti-Ragging Squad                              | Yes                                | No         |
| 3.      | Undertaking Obtained from all Students                          | Yes                                | No         |
| 4.      | Appointment of Counselors                                       | Yes                                | No         |
| 5.      | Undertaking Obtained from Parents of all the Students           | Yes                                | No         |
| 6.      | Undertaking Obtained from Students Staying in Hostel            | No Hostel                          | No         |
| 7.      | Undertaking Obtained from Parents of Students Staying in Hostel | No Hostel                          | No         |

#### Institution Level Faculty Member

| Sr. No. | Particulars                  | Actual No. | Required No. as per CI | Deficiency |
|---------|------------------------------|------------|------------------------|------------|
| 1.      | Total Faculty(UG+PG+Diploma) | 26         | 14                     | No         |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

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Application Status: **Submitted**  
Application Sub-Status: **Payment Received**

Report Generated on :-29/04/2022

| <b>Administrative Area</b> |                                           |                          |                            |            |
|----------------------------|-------------------------------------------|--------------------------|----------------------------|------------|
| Sr. No.                    | Particulars                               | Actual Room Area (Sq.m.) | Expected Room Area (Sq.m.) | Deficiency |
| 1.                         | Board Room                                | 75                       | 20                         | No         |
| 2.                         | Department Offices/Cabin for Head of Dept | 45                       | 20                         | No         |
| 3.                         | Central Store                             | 30                       | 30                         | No         |
| 4.                         | Exam Control Office                       | 45                       | 30                         | No         |
| 5.                         | Housekeeping                              | 10                       | 10                         | No         |
| 6.                         | Maintenance                               | 21                       | 10                         | No         |
| 7.                         | Office All Inclusive                      | 150                      | 150                        | No         |
| 8.                         | Placement Office                          | 35                       | 30                         | No         |
| 9.                         | Principal Directors Office                | 35                       | 30                         | No         |
| 10.                        | Security                                  | 30                       | 10                         | No         |
| TOTAL                      |                                           | 476.00                   | 340.00                     |            |

| <b>Amenities Area</b> |                         |                           |                             |            |
|-----------------------|-------------------------|---------------------------|-----------------------------|------------|
| Sr. No.               | Particulars             | Actual Room Area (Sq. m.) | Expected Room Area (Sq. m.) | Deficiency |
| 1.                    | Boys Common Room        | 80                        | 75                          | No         |
| 2.                    | Cafeteria               | 150                       | 150                         | No         |
| 3.                    | First aid cum Sick Room | 17                        | 10                          | No         |
| 4.                    | Girls Common Room       | 75                        | 75                          | No         |
| 5.                    | Stationery Store        | 18                        | 10                          | No         |
| TOTAL                 |                         | 340.00                    | 320.00                      |            |

| <b>Computational Facilities</b> |                               |           |          |            |
|---------------------------------|-------------------------------|-----------|----------|------------|
| Sr. No.                         | Particulars                   | Available | Required | Deficiency |
| 1.                              | Printers                      | 3         | 3        | No         |
| 2.                              | A1 size Color Printers        | 1         | 0        | No         |
| 3.                              | Number of PCs in Language lab | 25        | 20       | No         |
| 4.                              | Legal Application S/W         | 20        | 10       | No         |
| 5.                              | Legal System S/W              | 1         | 1        | No         |
| 6.                              | PCs to Student ratio          | 55        | 45       | No         |

| <b>Library Facilities</b> |                               |           |          |            |
|---------------------------|-------------------------------|-----------|----------|------------|
| Sr. No.                   | Particulars                   | Available | Required | Deficiency |
| 1.                        | Volumes                       | 3829      | 2250     | No         |
| 2.                        | Titles                        | 723       | 300      | No         |
| 3.                        | Journals                      | 11        | 9        | No         |
| 4.                        | Library Management Software   | 1         | 1        | No         |
| 5.                        | Reading Room Seating Capacity | 100       | 54       | No         |
| 6.                        | MultiMediaPC                  | 15        | 10       | No         |

Date of Signature(dd/mm/yyyy)

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Name & Signature of Director/Principal

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### Instructional Area-Common Facilities

| Sr. No. | Particulars                                      | Available | Required | Deficiency |
|---------|--------------------------------------------------|-----------|----------|------------|
| 1.      | Computer Center inclusive of Language Laboratory | 75        | 75       | No         |
| 2.      | Library & Reading Room                           | 172       | 150      | No         |
| TOTAL   |                                                  | 247.00    | 225.00   |            |

### Land Area Details

| Sr. No. | Particulars              | Available | Required | Deficiency |
|---------|--------------------------|-----------|----------|------------|
| 1.      | Total Area of Land       | 4.359     | 2        | No         |
| 2.      | Maximum number of Pieces | 1         | 1        | No         |

### Existing Programme / PHARMACY

| Sr. No. | Particulars   | Level | Actual Room Area (Sqm) | Expected Room Area (Sqm) | Deficiency |
|---------|---------------|-------|------------------------|--------------------------|------------|
| 1.      | Classroom     | UG    | 289                    | 132                      | No         |
| 2.      | Tutorial Room | UG    | 45                     | 33                       | No         |
| 3.      | Seminar Hall  | UG/PG | 170                    | 132                      | No         |
| 4.      | Machine Room  | UG/PG | 94                     | 75                       | No         |
| 5.      | Laboratory    | UG    | 654                    | 450                      | No         |
| TOTAL   |               |       | 1252.00                | 822.00                   |            |

### Existing Programme / PHARMACY-Diploma

| Sr. No. | Particulars   | Level   | Actual Room Area (Sqm) | Expected Room Area (Sqm) | Deficiency |
|---------|---------------|---------|------------------------|--------------------------|------------|
| 1.      | Classroom     | DIPLOMA | 79                     | 66                       | No         |
| 2.      | Tutorial Room | DIPLOMA | 98                     | 33                       | No         |
| 3.      | Laboratory    | DIPLOMA | 225                    | 225                      | No         |
| TOTAL   |               |         | 402.00                 | 324.00                   |            |

### Other Facilities

| Sr. No. | Particulars                                              | Availability | Deficiency |
|---------|----------------------------------------------------------|--------------|------------|
| 1.      | All Weather Approach(Motorised Road)                     | Yes          | No         |
| 2.      | Safety Provisions                                        | Yes          | No         |
| 3.      | Sewage Disposal System                                   | Yes          | No         |
| 4.      | Telephone                                                | Yes          | No         |
| 5.      | Vehicle Parking                                          | Yes          | No         |
| 6.      | First Aid                                                | Yes          | No         |
| 7.      | Appointment of Student Counselor                         | Yes          | No         |
| 8.      | Establishment of Anti-Ragging Committee                  | Yes          | No         |
| 9.      | Establishment of Committee for SC/ST                     | Yes          | No         |
| 10.     | Establishment of Internal Complaint Committee(ICC)       | Yes          | No         |
| 11.     | Establishment of Grievance Redressal Committee/OMBUDSMAN | Yes          | No         |
| 12.     | Barrier free Environment                                 | Yes          | No         |

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|     |                                                 |     |    |
|-----|-------------------------------------------------|-----|----|
| 13. | AICTE Approval Letters- EoA/LoA                 | Yes | No |
| 14. | Institution-Industry Cell                       | Yes | No |
| 15. | Digital Payment-Financial Transactions          | Yes | No |
| 16. | Food Safety and Standards                       | Yes | No |
| 17. | Insurance for Students                          | Yes | No |
| 18. | Online Grievance Redressal Mechanism            | Yes | No |
| 19. | Internal Quality Assurance Cell                 | Yes | No |
| 20. | Fire and Safety Certificate                     | Yes | No |
| 21. | Atleast 5 MoUs with industries                  | Yes | No |
| 22. | Display of info submitted to AICTE on website   | Yes | No |
| 23. | General Insurance                               | Yes | No |
| 24. | Backup Electric Supply                          | Yes | No |
| 25. | Group accident policy for employees             | Yes | No |
| 26. | Implementation of student Induction Programme   | Yes | No |
| 27. | Waste Management and a sustainable Green Campus | Yes | No |
| 28. | Display of Course(s) and Approved In entrance   | Yes | No |
| 29. | Institution Web Site-Mandatory Disclosure       | Yes | No |
| 30. | Medical & Counseling                            | Yes | No |
| 31. | Notice Boards                                   | Yes | No |
| 32. | Potable Water Supply                            | Yes | No |

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### **DECLARATION**

#### **BY THE AUTHORIZED SIGNATORY OF THE INSTITUTION /DEPARTMENT**

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2022-23.
- b) I am fully aware of the data uploaded by me in respect of my institution on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EoA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women institution into Co-ed institution and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Handbook 2022-23.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institution on the web portal.
- f) I am also aware that Institution is eligible for grant of Extension of Approval to the Existing Institutions, Continuation of approval after a break in the preceding Academic Year/ Restoration Extended EoA(if Applicable as per APH 2022-23), only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Handbook 2022-23.

**Signature of Authorized Signatory**

**Name :**

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal